## Appendix 1

North West Leicestershire District Council
Application for a premises licence to be granted under the Licensing Act 2003

## PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form.
If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

We PizzaExpress (Restaurants) Limited
(Insert name(s) of applicant)
apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and l/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises Details

| Postal address of premises or, if none, ordnance survey map reference or description |  |  |
| :--- | :--- | :--- | :--- |
| PizzaExpress <br> Unit 3 <br> Derby Road <br>  <br> Post town Ashby de la Zouch | Post code | LE65 2HE |


| Telephone number at premises (if any) |  |
| :--- | :--- |
| Non-domestic rateable value of premises | Not known yet |

## Part 2 - Applicant Details

Please state whether you are applying for a premises licence as
Please tick yes
a) an individual or individuals *
b) a person other than an individual *
i. as a limited company
ii. as a partnership
iii. as an unincorporated association or
iv. other (for example a statutory corporation)
c) a recognised club
d) a charity
e) the proprietor of an educational establishment
f) a health service body
g) a person who is registered under Part 2 of the Care
please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B) please complete section (B) Standards Act 2000 (c14) in respect of an independent hospital
h) the chief officer of police of a police force in England $\quad \square$ please complete section (B) and Wales

[^0]- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
- statutory function or
- a function discharged by virtue of Her Majesty's prerogative
(A) INDIVIDUAL APPLICANTS (fill in as applicable)

| Mr $\square$ | Mrs $\square$ |  | Ms $\square$ | Other Title (for <br> example, Rev) |
| :--- | :--- | :--- | :--- | :--- |
| Surname |  |  |  |  |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr $\square \quad$ Mrs $\square$ | Miss $\square$ | s $\square$ | Other Title (for example, Rev) |  |
| :---: | :---: | :---: | :---: | :---: |
| Surname $\quad$ First names $\quad$ U |  |  |  |  |
| I am 18 years old or over Please tick yes |  |  |  |  |
| Current postal address if different from premises address |  |  |  |  |
| Post Town |  |  | Postcode |  |
| Daytime contact telephone number |  |  |  |  |
| E-mailatdress (optional) |  |  |  |  |

## (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name PizzaExpress (Restaurants) Limited |
| :--- |
| Address <br> Hunton House <br> Highbridge Estate <br> Oxford Road <br> Uxbridge <br> UB8 1HU |
| Registered number (where applicable) <br> O2805490 |
| Description of applicant (for example, partnership, company, unincorporated association etc.) <br> Limited Company |
| Telephone number (if any) |
| E-mail address (optional) |

## Part 3 Operating Schedule

When do you want the premises licence to start?
Day Month Year

| 1 | 4 | 0 | 6 | 2 | 0 | 0 | 8 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

If you wish the licence to be valid only for a limited period, when do you want it to end?
Day Month Year

|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

## A

Please give a general description of the premises (please read guidance note1)
Italian style restaurant consisting of layout all on ground and first floor in usual restaurant style. Seating is within the unit at ground floor. There is also an external seating area.

This is a new development of 2 commercial units.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?
(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment
Please tick yes
a) plays (if ticking yes, fill in box A)
b) films (if ticking yes, fill in box B)
c) indoor sporting events (if ticking yes, fill in box C)
d) boxing or wrestling entertainment (if ticking yes, fill in box D)
e) live music (if ticking yes, fill in box $E$ )
f) recorded music (if ticking yes, fill in box F)
g) performances of dance (if ticking yes, fill in box G)
h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H )

## Provision of entertainment facilities:

i) making music (if ticking yes, fill in box I)
j) dancing (if ticking yes, fill in box J )
k) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)

Provision of late night refreshment (if ticking yes, fill in box $L$ )
Supply of alcohol (if ticking yes, fill in box M)

## In all cases complete boxes $\mathrm{N}, \mathrm{O}$ and P

A

| Plays <br> Standard days and timings (please read guidance note 6) |  |  | Will the performance of a play take place indoors or outdoors or both - please tick (please read guidance note 2) | Indoors <br> Outdoors | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Day | Start | Finish |  | Both | $\square$ |
| Mon |  |  | Please give further details here (please read guidance note 3) |  |  |
|  |  |  |  |  |  |
| Tue |  |  |  |  |  |
|  |  |  |  |  |  |
| Wed |  |  | State any seasonal variations for performing plays (please read guidance not 4) |  |  |
|  |  |  |  |  |  |
| Thur |  |  |  |  |  |
|  |  |  |  |  |  |
| Fri |  |  | Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 5) |  |  |
|  |  |  |  |  |  |
| Sat |  |  |  |  |  |
| Sunt |  |  |  |  |  |
|  |  |  |  |  |  |



| Indoor sporting events Standard days and timings (please read guidance note 6) |  |  | Please give further details (please read guidance note 3) |
| :---: | :---: | :---: | :---: |
| Day | Start | Finish |  |
| Mon |  |  |  |
|  |  |  |  |
| Tue |  |  | State any seasonal variations for indoor sporting events (please read guidance note 4) |
|  |  |  |  |
| Wed |  |  |  |
|  |  |  |  |
| Thur |  |  | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
|  |  |  |  |
| Fri |  |  |  |
| Sạt |  |  | blease list (please read guidance note 5) |
| Stur |  |  |  |
|  |  |  |  |

D



## F

| Recorded music Standard days and timings (please read guidance note 6) |  |  | Will the playing of recorded music take place indoors or outdoors or both - please tick (please read guidance note 2) | Indoors | 区 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outdoors | $\square$ |
| Day | Start | Finish |  | Both | $\square$ |
| Mon | 11.00 | 00.30 |  | Please give further details here (please read guidance note 3) |  |  |
| Tue | 11.00 | 00.30 |  |  |  |
| Wed | 11.00 | 00.30 | State any seasonal variations for the playing of recorded music (please read guidance note 4) |  |  |
| Thur | 11.00 | 00.30 |  |  |  |
| Fri | 11.00 | 00.30 | Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, |  |  |
| Sat | 11.00 | 00.30 | please list (please read guidance note 5 ) |  |  |
| Sun | 11.00 | 00.30 | New Years eve - From the end of permitted hours New Years Eve to the beginning of Permitted Hours New Years Day |  |  |







L

| Late night refreshment Standard days and timings (please read guidance note 6) |  |  | Will the provision of late night refreshment take place indoors or outdoors or both - please tick (please read guidance note 2) | Indoors | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outdoors | $\square$ |
| Day | Start | Finish |  | Both | 区 |
| Mon | 23.00 | 00.30 |  | Please give further details here (please read guidance note 3) |  |  |
| Tue | 23.00 | 00.30 | $\cdots$ |  |  |
| Wed | 23.00 | 00.30 | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) |  |  |
| Thur | 23.00 | 00.30 |  |  |  |
| Fri | 23.00 | 00.30 | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the |  |  |
|  |  |  |  |  |  |
| Sat | 23.00 | 00.30 | column on the left, please list (please read guidance note 5) |  |  |
| Sun | 23.00 | 00.30 | New Years eve - From the end of permitted hours New Years Eve to the beginning of Permitted Hours New Years Day |  |  |


| Supply of alcohol Standard days and timings (please read guidance note 6) |  |  | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | On the premises | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Off the premises | $\square$ |
| Day | Start | Finish |  | Both | 区 |
| Mon | 11:00 | 00.00 |  | State any seasonal variations for the supply of alcohol (please read guidance note 4) |  |  |
| Tue | 11.00 | 00.00 |  |  |  |  |
| Wed | 11.00 | 00.00 |  |  |  |
| Thur | 11.00 | 00.00 | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5) |  |  |
| Fri | 11.00 | 00.00 |  |  |  |  |  |  |
| Sat | 11.00 | 00.00 | list (please read guidance note 5) <br> New Years eve - From the end of permitted hours New Years Eve to the beginning of Permitted Hours New Years Day |  |  |
| Sun | 11.00 | 00.00 | beginning of Permitted Hours New Years Day |  |  |
|  |  |  |  |  |  |  |  |  |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name - Zeynep Bodur |  |
| :--- | :--- |
| Address - 7 Dennis Court, Grange Street, St Albans |  |
|  |  |
| Postcode | AL3 5ND |
| Personal Licence number (if known) - LN/200700549 |  |
| Issuing licensing authority (if known) - St Albans City \& District Council |  |

## N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)
None

0

$\mathbf{P}$ Describe the steps you intend to take to promote the four licensing objectives:
a) General - all four licensing objectives (b,c,d,e) (please read guidance note 9)

See Below
b) The prevention of crime and disorder

1. No Irresponsible drinks promotions
2. All staff are trained to comply with the Licensing Act 2003

## c) Public safety

1. Full Health \& Safety risk assessments
2. Staff training in health \& safety and food safety issues as appropriate
3. Internal auditing of Staff Training
4. Five yearly electrical inspections
d) The prevention of public nuisance
5. Comprehensive ventilation system installed
6. Pest control systems in place
7. Waste management system in place
e) The protection of children from harm
8. Risk assessments carried our for school visits/childrens parties
9. Children not admitted unless accompanied by an adult
10. No adult entertainment
Appendix 2


MrADSmith

Our Ref.
ADS/RMJ/Zamani
Your Ref.

DREWRY \& NEWBOLD
SOLICITORS
45 High Street • Burton upon Trent
Staffordshire - DE14 1JP
MD 10705 Burton upon Trent 1

FIRST CLASS
North West Leicestershire District Council, Licensing Section, Council Offices, Coalville, Leis, LE67 3FJ.


4 June 2008
Dear Sirs,

## Re: Application for New Premises License - Premises at Derby Rd Ashby de la Vouch

We act on behalf of Mr Pejman Zamani, the owner of Pizza Base Market St Ashby de la Zouch and as such we write this letter in order to object to the proposed new premises license in respect of the above mentioned property in Derby Rd Ashby (opposite Summerfields Supermarket).

Mr Zamani's objection is based on three of the Licensing Objectives which the Council are obliged to take into account when determining the application namely:

1 The prevention of Crime \& Disorder
2 Pubic Safety
3 The prevention of Public Nuisance.
We submit that the granting of yet another licensed outlet for the sale of alcohol within the Ashby Town Centre will have a cumulative impact on crime and disorder within the area. The town center is regularly invaded by the younger element who get high on drink and abuse alcohol. As the premises in question is likely to attract the younger element of society then this problem is likely to become exacerbated if another premises license is granted. Youths spilling out of the premises fuelled by alcohol are likely to commit acts of criminal damage and other offences. The level of crime and disorder in Ashby is already a serious problem and one that the police are particularly concerned about and the granting of another premises license will add to this problem.

We submit that the granting of another premises license will have a serious impact on the safety of the public in Ashby town center. The risk of the public being subjected to assaults, intimidation and other public disorder offences (breach of the peace, racial
abuse to name but a few) will only be heightened if another outlet is granted a premises license.

We submit that people high on alcohol are a public nuisance. They intimidate those lawful individuals trying to have a pleasant evening out and add to the burden on the overstretched police force. If yet more public nuisance is to be prevented then this application should definitely not be granted.

Yours faithfully


## Ashby de la Zouch Special Policy Map of Area


[^0]:    * If you are applying as a person described in (a) or (b) please confirm:

